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| <u>CONTACT US</u> | Name of the School | DELHI PUBLIC SCHOOL,NFL, VIJAIPUR |
| | With address (strictly as per affiliation sanction letter of as permitted by the Board with pin code no. (i) E-mail (ii) Ph. No. | NFL Township, Vijaipur - 473111 Distt. Guna (M.P.) dpsnfl@gmail.com 07544-273057 |
| <u>ABOUT US</u> | Year of Establishment of school | July-1986 |
| <u>ABOUT US</u> | Whether NOC from State/ UT or recommendation of Embassy of India obtained? | |
| | I NOC No II NOC issuing date | 19299 28.01.1988 |
| <u>ABOUT US</u> | Is the school is recognized, if yes by which Authority | CBSE, New Delhi |
| <u>ABOUT US</u> | Status of affiliation: Permanent/Regular/Provisional Affiliation No. | Provisional 1030029 |
| | Affiliation with board since Extension of affiliation upto | 1986 Class XII (Upto 31 st March 2027) |
| <u>ABOUT US -> PROMOTING BODY</u> | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. | Fertilizers Education Society |
| | Period upto which Registration of Trust/Society is valid | Perpetual |
| <u>BUILDING & FACILITIES</u> | Area of school campus | |
| | (i) In Acres (ii) In sq. mtrs. (iii) Built up Area in sq. mtrs (iv) Area of playground in sq. mtrs | 13.6 55037.24704 3945.2 3871 |
| <u>BUILDING & FACILITIES</u> | Other facilities | |
| | (i) Swimming Pool | NO |
| | (ii) Indoor Games | YES |
| | (iii) Dance Rooms | YES |
| | (iv) Gymnasium | NO |
| | (v) Music Rooms | YES |
| | (vi) Hostels | NO |
| (vii) Health and Medical Check Up | YES | |

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| <u>FACILITIES</u> | <p style="text-align: center;">Transport facility</p> <p style="text-align: center;">(i) Own buses</p> <p>(ii) Buses hired on contract basis</p> <p>(iii) Details of transport charges</p> | Nil |
| <u>ABOUT US -> SALARY DETAILS</u> | <p>Mode of payment of salary</p> <p>(i) Name of the Bank through which salary is drawing</p> <p>(ii) Through single cheque transfer advice</p> <p>(iii) Individual Cheque</p> <p>(iv) Cash</p> | <p>State Bank of India, Vijaipur Branch</p> <p>YES (Through single cheque transfer)</p> <p>NA</p> <p>NA</p> |
| <u>BUILDING & FACILITIES</u> | <p>Library facilities</p> <p>(i) Size of the Library in sq. feet</p> <p>(ii) No. of Periodicals</p> <p>(iii) No. of Dailies</p> <p>(iv) No. of Reference books class-wise</p> <p>(v) No. of Magazine</p> <p>(vi) Others</p> | <p>46 X 23 sq.mtr</p> <p>2</p> <p>5</p> <p>820</p> <p>31</p> <p>CD / DVD - 147</p> |
| <u>GOVERNANCE</u> | <p>Name of the Grievance/ Redressal Officer</p> <p>with E-mail, Ph. No.</p> | <p>Shri. Ashok Shrivastava ,</p> <p>Secretary,</p> <p>Fertilizers Education Society</p> <p>NFL , VIJAIPUR</p> <p>ITT: 1003</p> <p>E.mail- ashokshrivastava@nfl.co.in</p> |